



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Sherry Leonard *et al.*  
Serial No.: 08/956,518  
Filed: 10/23/97  
Entitled: ALPHA-7 NICOTINIC RECEPTOR

GAU1645/4  
Box SEQ PATENT  
Attorney Docket No. UTC-03042  
**RECEIVED** 1-19-99 #5  
JAN 19 1999

Group No.: 1645  
Examiner: R. Hayes

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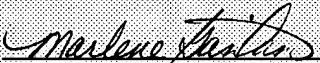
## AMENDMENT TRANSMITTAL

Assistant Commissioner for Patents  
Washington, D.C. 20231

### CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

Dated: January 4, 1999

By:   
Marlene Garitano

Sir:

Transmitted herewith is an amendment for this application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
Total Claims	25	—	25	0	×	18.00	\$0.00
Independent Claims	4	—	4	0	×	78.00	\$0.00

Three Month Extension of Time \$870.00

**TOTAL DUE** \$870.00

1. A check in the amount of **\$870.00** is attached.
2. Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 08-1290. An originally executed duplicate of this transmittal is enclosed for this purpose.
3. Petition for extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant to 37 C.F.R. § 1.136, as may be required, to file this response.

Dated: January 4, 1999

By:   
Kamrin T. MacKnight

Registration No. 38,230

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